

County Hall Rhadyr Usk NP15 1GA

Monday, 7 November 2016

# Notice of meeting:

# STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION (SACRE)

Tuesday, 15th November, 2016 at 1.30 pm, Rooms 6 & 7, Innovation House, Wales 1 Business Park, Magor. NP26 3DG

#### **AGENDA**

Item No	Item	Pages
1.	Welcome and apologies for absence.	
2.	Declarations of interest.	
3.	To confirm for accuracy the minutes of the previous meeting.	1 - 6
4.	Feedback from the RE Day at Caldicot School (school evaluation forms and responses from pupils).	7 - 16
5.	To consider arranging a training event for faith representatives and teachers - sharing faith provider workshops.	
6.	Get recognition for your SACRE.	17 - 18
7.	Welsh Baccalaureate and implications for RE.	
7.1.	WASACRE collation of survey responses from schools (presentation).	19 - 32
7.2.	Advice from Welsh Government on non-compliance of RE.	33 - 34
7.3.	Situation in Monmouthshire schools.	
8.	New GCSE Specification for Wales.	
8.1.	WJEC accredited RS Specification.	35 - 308

8.2.	Local Authority grant to support non-core subject teachers with new GCSE specifications - feedback on current developments.	309 - 312
9.	Judicial Review of the Religious Studies GCSE in England.	
9.1.	Response to High Court Ruling from Dr Satvindar Juss on RS GCSE and including non-religious views in RE.	313 - 318
9.2.	Guidance documentation produced by British Humanist Association.	319 - 324
9.3.	Response from Department for Education in England.	325 - 326
10.	WASACRE.	
10.1.	To receive and note draft minutes from WASACRE meeting 23rd June 2016.	327 - 334
10.2.	Preparations for hosting WASACRE 3rd March, 2017.	335 - 338
10.3.	To note dates of future WASACRE meetings.	
11.	To receive the draft Annual Report 2015 / 2016 (to follow).	
12.	Self Evaluation Reports:	
12.1.	Monmouth Comprehensive School.	339 - 340
12.2.	Kymin View Primary.	341 - 344
13.	SACRE News Bulletin.	
13.1.	To consider the draft Autumn 2016 News Bulletin.	345 - 350
13.2.	Information briefings from members for inclusion in the SACRE News Bulletin.	
14.	To note details of the Holocaust Memorial Day 2017.	351 - 352
15.	To note Farmington Scholarship opportunities 2017 - 2018.	353 - 354
16.	To note dates and venue of meetings for 2016 / 2017:	
	Friday 10 <sup>th</sup> February 2017. Tuesday 16 <sup>th</sup> May 2017.	
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# **Paul Matthews**

# **Chief Executive**

# MONMOUTHSHIRE COUNTY COUNCIL CYNGOR SIR FYNWY

#### THE CONSTITUTION OF THE COMMITTEE IS AS FOLLOWS:

#### **County Councillors:**

- E. Hacket Pain
- P. Clarke
- A. Easson
- J. George
- D. Jones
- B. Strong

#### Representing the Church in Wales (1)

Mrs V. Howells

#### Representing the Roman Catholic Church (1)

Mr. R. Cottrell

#### **Representing Free Churches (4)**

Baptist: Revd. Dr P. Baines

The Salvation Army: Major S. Wilson

Vacancy

#### Representing the Bahá'í Faith (1)

Mrs S. Cave

#### Representing the Buddhist Faith (1)

Shé-zér Khandro

#### Representing the Hindu Faith (1)

Mr S. Sharma

#### Representing the Jewish Faith (1)

Mr A. Davidson

#### Representing the Sikh Faith (1)

Mrs N Baicher

#### Representing the Muslim Faith (1)

Mrs F Jilani

#### **Representing the Teachers Associations (7)**

Mr A. Jones

Mrs R. Davies

Ms C. Cooper

Ms S. Perry Phillips

Ms M. Millington

Mrs J. Thomas

Mr. S. Oram

#### Co-opted Members (2)

Mrs K. Fitter Mr. T. Thomas

#### **Public Information**

#### Access to paper copies of agendas and reports

A copy of this agenda and relevant reports can be made available to members of the public attending a meeting by requesting a copy from Democratic Services on 01633 644219. Please note that we must receive 24 hours notice prior to the meeting in order to provide you with a hard copy of this agenda.

#### Welsh Language

The Council welcomes contributions from members of the public through the medium of Welsh or English. We respectfully ask that you provide us with adequate notice to accommodate your needs.

# **Aims and Values of Monmouthshire County Council**

#### **Sustainable and Resilient Communities**

#### Outcomes we are working towards

#### **Nobody Is Left Behind**

- Older people are able to live their good life
- People have access to appropriate and affordable housing
- People have good access and mobility

#### People Are Confident, Capable and Involved

- People's lives are not affected by alcohol and drug misuse
- Families are supported
- People feel safe

#### **Our County Thrives**

- · Business and enterprise
- People have access to practical and flexible learning
- People protect and enhance the environment

#### **Our priorities**

- Schools
- Protection of vulnerable people
- Supporting Business and Job Creation
- Maintaining locally accessible services

#### **Our Values**

- Openness: we aspire to be open and honest to develop trusting relationships.
- **Fairness:** we aspire to provide fair choice, opportunities and experiences and become an organisation built on mutual respect.
- **Flexibility:** we aspire to be flexible in our thinking and action to become an effective and efficient organisation.
- **Teamwork:** we aspire to work together to share our successes and failures by building on our strengths and supporting one another to achieve our goals.